

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** FIRE ALARM SYSTEM  
REPLACEMENT - YORKTOWN

**Project Number:** P36-9524-PG

**Location:** Patriots Point Naval & Maritime  
Museum, Mount Pleasant, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Administrative  
Offices, Patriots Point Development  
Authority, 40 Patriots Point  
Rd., Mount Pleasant, SC

**Description of Project:** To provide professional design services, write bid specifications & construction management services for installation of a new fire alarm system onboard the aircraft carrier museum ship, USS Yorktown. The new system must be code compliant & will replace the existing system that includes approximately 800 devices

**Anticipated Construction Cost Range:**  
\$500,000 - \$1,000,000

**Description of All Professional Services**

**Anticipated for Project:** A Fire Protection Engineer or an engineer in another discipline who has extensive experience with designing large-scale fire protection systems

**Information to Be Submitted In**  
**Addition to the Current Standard Federal**  
**Forms 254 & 255:** None

**Resume Deadline:** 6/5/06 – 2:00 pm

**Number of Copies:** 3

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob  
Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount  
Pleasant, SC 29464

**Phone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rlhoward@patriotspoint.org](mailto:rlhoward@patriotspoint.org)

### READVERTISEMENT TO AMEND RESUME DEADLINE & DESCRIPTION

#### ADDITIONS & RENOVATIONS FOR P.D.R.T.A.

**Project Name:** Pee Dee Regional Transportation Authority Additions & Renovations

**Project Number:** 001

**Location:** 313 Stadium Road, Florence, SC

**Description:** Construct an administration building comprised of approximately 4,000 square feet & a 1,982 square feet addition to the existing garage. This facility will be designed & constructed to enhance the environment of the site.

**Description Of All Professional Services Required For Project:** This will be a full A/E service contract. Architect will assist with the development of an overall concept & site plan to include, but not be limited to, signage & all landscape design. The architect will handle design development, construction documents & bidding phases of the project. The agency will provide an administrative manager to assist with on site supervision & inspection during the construction phase of the project.

**Information Required In The Resumes In Addition To The Standard Federal Forms 254 & 255:** Brief to include name, owner, & location of similar projects handled by the firm.

**Resume Deadline/Time:** 6/7/06 – 3:00 pm

**Number Of Copies:** Seven (7)

**Agency/Owner:** Pee Dee Regional Transportation Authority

**Name & Title Of Agency Coordinator:**  
Janice Baroody, Executive Director, 313 Stadium Road, PO Box 2071, Florence, SC 29503-2071, (843) 664-5718 Phone, (843) 664-5701 Fax.

Resumes from firms interested in providing professional services for the proposed project will be received until the date & at the location indicated above. Resumes shall include Federal Standard Form 254 & Federal Standard Form 255. Selection of firms will be made in accordance with the South Carolina Procurement Code & Regulations.

The agency selection committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) ability to meet time & budget requirements; (d) location; (e) recent, current & projected workload of the firm; (f) creativity & insight related to the project; & (g) related experience on similar projects.

Based upon these evaluations, the agency selection committee shall select a minimum of five firms that, in its judgment, are the most qualified, ranking them in priority order. When the committee determines that the ranking report is final, written notification of the selection & order of preference shall be immediately sent to all of those that responded to the committee's invitation to submit a resume.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS –  
MECHANICAL SYSTEM  
REPAIRS – LIBRARY BUILDING  
& RICHLAND HALL ROOFTOP  
UNIT REPLACEMENTS

**Project Number:** H59-N400-BC

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace Library Building & Richland Hall Rooftop Units. The contractor will be sub-

ject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Felkel & Hastings  
Consulting Mechanical Engineers

**A/E Contact:** Jud Kinsey

**A/E Address:** 3101 Carlisle St., Ste. 101,  
Columbia, SC 29205

**A/E Telephone:** (803) 771-0185

**A/E Fax:** (803) 771-0181

**A/E E-mail:** [fhme@bellsouth.net](mailto:fhme@bellsouth.net)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Felkel & Hastings, 3101 Carlisle St., Ste. 101, Columbia, SC 29205

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/25/06 – 2:00 pm

**Place:** Wade Martin Building, Conference Room 203

**Agency/Owner:** Midlands Technical College

**Name & Title of Agency Coordinator:**

Ron Troutman, Associate Director of Operations

**Address:** PO Box 2408, Columbia, SC 29202

**Telephone:** (803) 822-3216

**Fax:** (803) 822-3478

**E-mail:** [troutmanr@midlandstec.com](mailto:troutmanr@midlandstec.com)

**Bid Due Date/Time:** 6/6/06 – 2:00 pm

**Place:** Wade Martin Building, Conference Room 203

**Hand Deliver Bids To:** Midlands Technical College, Attn.: Ron Troutman, Wade Martin Building, Room 113, 316 South Bellline Blvd., Columbia, SC 29205

**Mail Bids To:** Midlands Technical College, Attn.: Ron Troutman, PO Box 2408, Columbia, SC 29202

#### RE-BID

**Project Name:** TRANSITION HOME – SC DEPARTMENT OF JUVENILE JUSTICE – RE-BID

**Project Number:** N12-9576-PM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is a 3,373 SF wood frame structure with brick veneer, wood trusses, slab on grade, fiberglass shingle roof, wood windows, impact resistant gypsum board walls & ceiling finish. Vinyl quartz tile & ceramic tile floors. The only alternate is to delete the front entrance door, sidelite & transom (materials only). These materials may be donated. The contractor will be

subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$250,000 - \$600,000

**Architect/Engineer:** MGFC Group, LLC

**A/E Contact:** L. Ray Clark, AIA

**A/E Address:** 126-B Suber Rd., Columbia, SC 29210

**A/E Telephone:** (803) 731-3187

**A/E Fax:** (803) 731-3487

**A/E E-mail:** [rclark@mgfcgroup.com](mailto:rclark@mgfcgroup.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Reed:** Columbia

**Plans May Be Obtained From:** MGFC Group, LLC, 126-B Suber Rd., Columbia, SC 29210. Call ahead

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 5/31/06 – 10:00 am

**Place:** Conference Room, 1720 Shivers Rd., Columbia, SC

**Agency/Owner:** SC Department of Juvenile Justice

**Name & Title of Agency Coordinator:**

William Evans, Support Services Administrator

**Address:** PO Box 21069, Columbia, SC 29221

**Telephone:** (803) 896-9140

**Fax:** (803) 896-9473

**E-mail:** [waevan@scdjj.net](mailto:waevan@scdjj.net)

**Bid Due Date/Time:** 6/20/06 – 2:00 pm

**Place:** Conference Room, 1720 Shivers Rd., Columbia, SC

**Hand Deliver Bids To:** SC Dept. of Juvenile Justice, Attn.: Bill Evans, Conference Room, 1720 Shivers Rd., Columbia, SC 29210

**Mail Bids To:** SC Dept. of Juvenile Justice, Attn.: Bill Evans, Conference Room, 1720 Shivers Rd., Columbia, SC 29210

**Project Name:** COLLEGE BUILDINGS EXTERIOR WATERPROOFING – CLINICAL SCIENCE PENTHOUSE

**Project Number:** H51-9634-PG-V

**Location:** MUSC, Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project includes masonry repairs / modifications & sheet metal closures for various wall openings for the North Stair Tower, South Stair Tower & the Elevator Tower. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Christopher T. Waites

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**A/E E-mail:** [email@adcengineering.com](mailto:email@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** ADC Engineering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/23/06 – 1:30 pm

**Place:** 97 Jonathan Lucas St., Conference Room, Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:**

Julie Ham, Project Manager

**Address:** 97 Jonathan Lucas St., Charleston, SC 29425

**Telephone:** (843) 792-3753

**Fax:** (843) 792-0251

**Bid Due Date/Time:** 6/6/06 – 1:30 pm

**Place:** 97 Jonathan Lucas St., Conference Room, Charleston

**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Engineering & Facilities, PO Box 250190, Charleston, SC 29425-4016

**Project Name:** BRIDLE TRAIL NEW SINGLE-FAMILY CONSTRUCTION

**Project Number:** SC 2-47

**Location:** 409 Bridle Trail, Columbia

**Bid Security Required:** Yes, for all bids in excess of \$100,000

**Performance Bond Required:** Yes, for all contracts in excess of \$100,000

**Payment Bond Required:** Yes, for all contracts in excess of \$100,000

**Description of Project:** Complete construction of one single-family dwelling of approximately 1,145 heated SF

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Columbia Housing Authority, 1915 Harden St., Columbia, SC 29204 on or after 5/15/06

**Plan Deposit:** \$25.00, refundable upon return of plan set in good condition

**Pre-Bid Conf./Site Visit:** 5/23/06 – 10:00 am

**Place:** 409 Bridle Trail, Columbia

**Agency/Owner:** Columbia Housing Authority

**Name & Title of Agency Coordinator:** Millie Johnson, Administrative Assistant

**Address:** 1915 Harden St., Columbia, SC 29204

**Telephone:** (803) 376-5047, Ext. 10

**Bid Due Date/Time:** 6/13/06 – 2:00 pm

**Place:** Columbia Housing Authority, Second Floor Board Room, 1917 Harden St., Columbia, SC 29204

### READVERTISEMENT TO CLARIFY DEADLINE

**Project Name:** CONSTRUCTION OF FISH HATCHERY ROAD FIRE STATION & SOUTH REGION SERVICE CENTER

**Location:** Lexington County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Two projects, HUD funded, being bid separately & combined. The fire station is a pre-engineered steel structure located near Fish Hatchery Road & SC Hwy. 6. The South Region Service Center is a pre-engineered steel structure used as a public meeting space & sheriff's deputy substation with apparatus bay located at the Pelion Airport.

**Architect/Engineer:** Derrick & Dunlap, Architects

**A/E Address:** PO Box 84, Columbia, SC 29202

**A/E Telephone:** (803) 799-5472

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/17/06 – 2:00 pm

**Place:** Lexington County Administration Building, 2nd Floor Conference Room "B," Lexington, SC

**Bid Due Date/Time:** 6/6/06 – 3:00 pm

**Place:** Lexington County Administration Building, 2nd Floor Conference Room "B," Lexington, SC

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** The Print Machine, 1241 Assembly St., Columbia, SC 29201, (803) 252-4770

**Plan Deposit:** \$100.00

**Agency/Owner:** The County of Lexington, South Carolina

**Name & Title of Agency Coordinator:** Sheila R. Fulmer, Procurement Manager

**Address:** 212 South Lake Dr., Lexington, SC 29072

**Telephone:** (803) 785-8166

### FIRE STATION FOR CROSWELL DISTRICT IN PICKENS COUNTY

#### REQUEST FOR PROPOSAL

**Pickens County Is Accepting Proposals** for design / build of a 6,000 sq. ft. Fire Station for the Croswell Fire District. Building will be a pre-engineered metal building with masonry trim.

**Firms Interested** in submitting a proposal may contact Pickens County Purchasing Office at (864) 898-5921.

**Proposals Will Be Accepted Until** 2:00 pm, June 8, 2006. At that time, names of the firms submitting proposals will be read in the Boardroom at the County Administration Building.

### NEW H.V.A.C SYSTEM FOR CHARLESTON BOXING GYM

**Project Number:** CM0611C.

**The City of Charleston Department of Parks** is soliciting bids from interested HVAC contractors for CM0611C: New HVAC System for City Boxing Gym. The budget range is \$25,000 to \$50,000.

**Bid Documents Will Be Available** on or after May 22, from the Department of Parks office at 823 Meeting St. There is no plan deposit.

**A Mandatory Pre-Bid Meeting** will be held on site at 10:00 am on May 24. The building is located at 1099 King St. on upper peninsular Charleston.

**Bids Will Be Due** on June 20, 2006, at 2:00 pm.

**Interested Parties, Please Contact** Bill Turner, Project Manager, at (843) 720-3910, or [Turnerb@ci.charleston.sc.us](mailto:Turnerb@ci.charleston.sc.us).

### ROOF REPLACEMENT AT HORRY EDUCATION CENTER

**Horry County Schools Solicit Bids** for Roof Replacement at the Horry Education Center.

**A Mandatory Pre-Bid Conference** will be held on May 24, 2006, beginning at 10:00 am at the Horry Education Center at 2694 Hwy. 905, Conway, SC.

**All Bids Are Subject** to the conditions, provisions & specifications. Bids must be received by the opening date, which will be 3:30 pm on Wednesday, May 31, 2006. No consideration of the award will be made at the opening.

**Horry County Schools Reserve the Right** to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

**For Additional Information, Contact:** Chris Parker, Procurement Official, Horry

County Schools, (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

### PURCHASE & INSTALLATION OF COMMUNICATION TOWER FOR PICKENS, SC

**Pickens County Is Accepting Sealed Bids** for the purchase & installation of a 130 ft. self supporting communication tower in Pickens, SC.

**There Will Be A Mandatory Pre-Bid Conference** held at the site on glassy mountain on May 25, 2006, at 2:00pm. Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921. Bids will be accepted until 2:00pm, June 6, 2006. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

### RALPH CHANDLER MIDDLE SCHOOL FOR GREENVILLE COUNTY SCHOOLS

INVITATION FOR BID  
IFB # 403-552000-C-039-A

**Institutional Resources, LLC**, (Program Manager) as Agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the documents, specifications, drawings, & relevant package information as well as the Scope of Work for construction of Ralph Chandler Middle School. The location of the new school will be 4231 Fork Shoals Road, Simpsonville, SC 29681.

**The Project Consists Of The Construction** of the new 126,900 square foot, single story Ralph Chandler Middle School comprised of classrooms, media center, kitchen & cafeteria, gymnasium, administration space & support areas. Site work includes grading, underground utilities, storm & sanitary sewer systems.

**There Will Be A Mandatory Pre-Bid Meeting** on Wednesday, May 31, 2006 at 2:00pm, ET. The meeting will be held at the office of Institutional Resources, LLC, 225 S. Pleasantburg Drive, Suite B-10, Greenville, SC 29607.

**Completed Bid In A Sealed Envelope** bearing the IFB number shown below must be submitted no later than Thursday, June 15, 2006 at 3:00pm, ET, at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC  
Attention: E. D. (Libby) Smith  
IFB# 403-552000-C-039-A  
225 S. Pleasantburg Drive, Suite B-10  
Greenville, S.C. 29607

**Bid Documents, Plans & Specifications** may be obtained beginning Thursday, May 18, 2006, in the office of the architect, Michael Keeshen & Associates, Inc., 101 E. Washington Street, Suite 320, Greenville, SC 29601, (864) 233-2804, Fax: (864) 233-6567, contact: Dan Waddell. A deposit of \$350.00 will be required for each set of plans & specifications. No partial sets will be furnished. All the issued documents must be returned in good, usable condition within ten (10) days after the date of the opening of bids in order to receive the refund.

**Complete Plans & Specifications** will be available for inspection in the offices of the architect as noted above; Associated General Contractors, in Greenville, SC; Columbia, SC; Asheville, NC. & Charlotte, NC; Reed Construction Data in Columbia, SC & Charlotte, NC.; Dodge Plan Rooms in Greenville, SC; Columbia, SC, & Charlotte, NC; Augusta Builders Exchange in Augusta, GA & The Copy Spot, Inc, Greenville, SC.

**Telephone Inquiries Or Requests For An Initial Meeting** will not be considered.

#### NORTH PAVING CONTRACT FOR RICHLAND COUNTY

NOTICE TO BIDDERS  
RC-034-B-0506

**Richland County Will Receive Sealed Bids** for the North Paving Contract until 2:00pm, Tuesday, June 20, 2006, at the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Richland County is not responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

**The Work May Be Generally Described As Follows:** The project consists of grading, drainage, paving & miscellaneous construction of the following roads in Richland County: Annie Entzminger Court, Cliff Anderson Road, Dunes Point, Jilda Drive, London Avenue & Overlook Drive in District 2; Murdock Road & Payne Street in District 7; Moonglo Circle & Wisteria Lane in District 8; Baron Road, Friar Street & Stonearrow Street in District 9. The total length is 2.15 miles.

**The Total Contract Time Shall Be** 270 consecutive calendar days from the date of Notice-to-Proceed.

**A Non-Mandatory Prebid Conference** will be held at 10:00 am, Thursday, June 1, 2006, at the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Attendance for

this prebid conference is not required; however, it is recommended.

**Bidding Documents May Be Examined** at the following locations:

- AGC Offices: 240 Stoneridge Road, Suite 301, Columbia, SC
- F.W. Dodge Offices: 140 Stoneridge Road, Suite 660, Columbia, SC
- Richland County Procurement: 2020 Hampton Street, Suite 3064, Columbia, SC

**Bidding Documents May Be Purchased** from the engineer, Wilbur Smith Associates, 1301 Gervais Street, 14th Floor, Columbia, SC 29201, (803) 758-4500, upon prior payment of the non-refundable fee of \$150.00. Please contact Ms. Linda Dunn for bidding documents & address any questions to Mr. Jay Smith, the project manager.

**The successful bidder is required** to make a good faith effort to aid the County in accomplishing its goals to be a measured percentage of the total dollar value of the contract for the following:

- Fifteen percent (15%) by entering into subcontracts or joint ventures with minority businesses.
- Twenty percent (20%) by entering into subcontracts or joint ventures with local businesses.

**Richland County Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

#### SOUTH PAVING CONTRACT FOR RICHLAND COUNTY

NOTICE TO BIDDERS  
RC-035-B-0506

**Richland County Will Receive Sealed Bids** for the South Paving Contract until 2:00pm, Tuesday, June 20, 2006 at the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Richland County is not responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

**The work may be generally described as follows:** The project consists of grading, drainage, paving & miscellaneous construction improvements to 18 roads in southern Richland County. These roads are Adams Jackson Road, Bill Street, Burdock Court,

Delaware Street, Edward Court, Jay Street, Lakin Road, Pincushion Lane, Quarry Street, Sandhills Estates Road, Seabrook Avenue, Short Way, Simons Weston Road, South Evans Street, Sumpter Road, Tennessee Avenue, Third Street & Wilson Nixon Road. Total length is 1.76 miles.

**The Total Contract Time Shall Be** 270 consecutive calendar days from the date of Notice-to-Proceed.

**A Non-Mandatory Prebid Conference** will be held at 11:00 am, Thursday, June 1, 2006, at the Richland County Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Attendance for this prebid conference is not required; however, it is recommended.

**Bidding Documents May Be Examined At The Following Locations:**

- AGC Offices: 240 Stoneridge Road, Suite 301, Columbia, SC
- F.W. Dodge Offices: 140 Stoneridge Road, Suite 660, Columbia, SC
- Richland County Procurement: 2020 Hampton Street, Suite 3064, Columbia, SC

**Bidding Documents May Be Purchased** from the engineer, Jordan, Jones & Goulding, Inc., 1411 Gervais Street, Suite 325, Columbia, SC 29201, (803) 312-8990, upon prior payment of the non-refundable fee of \$150.00. Please contact Ms. Karen Sofaly for bidding documents & address any questions to Mr. Don Huffstetler, the project manager.

**The Successful Bidder Is Required** to make a good faith effort to aid the County in accomplishing its goals to be a measured percentage of the total dollar value of the contract for the following:

- Fifteen percent (15%) by entering into subcontracts or joint ventures with minority businesses.
- Twenty percent (20%) by entering into subcontracts or joint ventures with local businesses.

**Richland County Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

**Project:** ADDITION & RENOVATION TO BROOME HIGH SCHOOL

**Location:** Spartanburg County, SC

**Owner:** Spartanburg County School District Three, 3535 Clifton Glendale Road, Glendale, SC 29346

**The Owner Will Receive Sealed Bids** until the bid time & date at the location below for the construction of a 5,340 sf single story band room addition & 89,930 sf of renovations including new ceilings & HVAC upgrades at Broome High School for the following: Single-Prime (all trades)

**The Provisions Of The South Carolina Consolidated Procurement Code**, Chapter 35, Title 11, Code of Laws of South Carolina, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the work.

**Bid Security Shall Be Submitted** with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Bid Date/Time:** June 13, 2006, 3:00pm for Single Prime (all trades) Bids

**Location:** Spartanburg County School District Three, 3535 Clifton Glendale Road, Glendale, SC 29346

**Bids Will Be Thereafter Publicly Opened** & read aloud.

**A Pre-Bid Conference For All Bidders** will be held at Broome High School, 381 Cherry Hill Road, Spartanburg, SC 29307 on June 01, 2006, at 10:00am, local time. All prospective bidders are requested to attend.

**Bidding Documents, Consisting Of Drawings**, specifications, instructions, & forms, may be obtained after May 17, 2006, for a deposit of \$200.00 (refundable), made payable to M.B. Kahn Construction Co., Inc., by providing the deposit & a UPS street address to the office below. Documents will be provided to prime bidders only; only complete sets of documents will be issued. Deposits will be returned if plans are returned within 15 calendar days after bid opening. Plans must be returned to M.B. Kahn Construction Co., Inc. No deposits will be returned for plans returned after 15 days.

M.B. Kahn Construction Co., Inc.  
Construction Management Division  
Attn: Bill Myers, Project Manager  
101 Flintlake Road  
Columbia, SC 29223  
(803) 736-2950, Fax: (803) 699-6415

**Plans May Be Examined** at the following plan room offices:

- Associated General Contractors: Charlotte NC, Asheville NC, Columbia SC, Greenville SC
- Reed Market Data: Norcross, GA Processing Center
- F. W. Dodge: Charlotte NC, Columbia SC, Greenville SC
- Other: LDI, Charlotte, NC; Augusta Builders Exchange, Augusta, GA; Imaging Technologies, Columbia, SC; The Copy Spot, Greenville, SC

**Bid security shall be submitted** with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

Dr. Jim Ray, Superintendent  
Spartanburg School District #3  
3535 Clifton Glendale Road  
Glendale, SC 29346

#### INSTALLATION OF AIRPORT SECURITY FENCING

PROPOSAL NO: 0605-06-06-01

**Sealed Bids Will Be Received** by the City of Spartanburg, SC, in the Office of the Manager of Purchasing & Procurement, Mr. Carl Wright, 145 West Broad Street, Spartanburg, SC 29306, up to 3:00pm on Tuesday, June 6, 2004, & immediately thereafter publicly opened & read in Training Room located in Procurement & Property Division for the furnishing of labor, material & equipment for the Installation of Airport Security Fencing.

**Complete Plans, Specifications & Contract Documents** will be available for inspection in the offices of the Associated General Contractors & F.W. Dodge Corporation in Greenville & Columbia, SC, in the office of the engineer, W.K. Dickson & Co., Inc., 1001 Pinnacle Point Drive, Suite 110, Columbia, SC 29223, (803) 786-4261 & at the airport. Such plans & specifications & contract documents may be obtained from the engineer at a non refundable cost of seventy-five dollars (\$75.00).

**The United States Government Has Agreed To Reimburse** the Owner for portions of the project costs. The Owner will not accept or consider bids from any contractor whose name, at the time of opening of bids or award, appears on the current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6 (b) of the Regulations of the Secretary of Labor (29) CFR nor a bid from any firm, corporation, partnership or proprietorship in which an ineligible contractor has a substantial interest.

**All Contractors Are Hereby Notified** that they must have proper contractor's licenses as required by the state laws governing their respective trade in the state where this project is located.

**Each Bid Must Be Accompanied** by a certified check payable to the Owner in an amount equal to not less than 5% of the bid or a bid bond of 5% of the bid executed by a surety company licensed under the laws of South Carolina to execute such bonds. Bid packages without required certified check or bid bond will be considered as a non-responsive bid & not considered for award. The deposits shall be made payable to the Owner & shall be retained by the Owner as damages in the event the successful bidder fails to properly execute the contract within ten (10) days after the award & to give satisfactory surety as required by law.

**By Submitting A Bid** the contractor certifies that he has under his direct control or at his disposal the means required to execute the work as specified. Lack of such means shall constitute failure to properly execute the contract. Performance & labor & material payment bonds will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in the State of South Carolina.

**A Bid May Be Withdrawn** only as provided by South Carolina Statutes. If a bid is withdrawn within 120 days of the bid opening, the proposal guaranty shall be forfeited; provided that, if the request to withdraw is made not later than 72 hours after the opening of bids & if the withdrawal is allowed, the owner may return the proposal guaranty.

**Notice Is Hereby Given** to all bidders that Executive Order 11246 & Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 & Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Part 21, are applicable to this contract.

**Non-Discrimination Clause:** The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of Spartanburg County to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids/proposals. Award of this contract will be conditioned upon satisfying the requirements of this bid specification. These requirements apply to all bidders/offers, including those who qualify as DBE. A DBE contract goal of 12.5 percent has been established for this contract. The bidder/offers shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (Attachment 1), to meet the contract goal by utilizing DBEs in the performance of this contract.



**The Owner Reserves The Right** to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

**Proposals Can Be Hand Delivered** or mailed to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

**The Following Proposal Number** must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0506-06-06-01

#### NETTLES PARK EXPANSION FOR CITY OF CLEMSON

C.O.C. PROJECT NO. 06004

**Sealed Bids For The Nettles Park Expansion** will be received by the City of Clemson SC (Owner) at 1200-3 Tiger Blvd., Clemson, SC 29631, until 2:00pm, EST, Tuesday, June 20th, 2006. At that time & place, bids will be opened & read aloud in public.

**This Project Consists Of** grubbing & grading 17 acres of land, which has already been timbered. Construction includes two soccer fields, three baseball diamonds, two detention ponds, a parking lot, & restroom facilities.

**Contract Documents & Plans** will be available by Tuesday May 23rd, & may be examined at the offices of Carolinas AGC & F.W. Dodge offices in Greenville, SC, Columbia, SC, & Charlotte, NC, as well as at the City of Clemson Engineering Department.

**A Pre-Bid Conferences Will Be Held** at 10:00 am, on Tuesday, June 6, 2006 & Thursday June 8, 2006 in the City Council Chambers at City Hall. Contractors must attend one of the meetings for their bid to be accepted.

**Bidders, Suppliers, & Subcontractors** may purchase contract documents from the engineer for bidding purposes at a cost of \$100.00 per set; this cost is not considered a deposit & will not be refunded. Documents need not be returned to the engineer.

**Each Bid Must Be Accompanied** by a certified check or bid bond by an acceptable surety company for not less than 5% of the amount of the bid, made payable to the Owner as a bid guarantee.

**In Accordance With Section 40-11-100** of the South Carolina Code, bids will be accepted only from properly licensed contractors for all general contracts costing \$30,000 or more & all mechanical contracts costing \$17,500 or more.

**No Bid May Be Withdrawn** for a period of 60 days after the actual bid opening date

**The Owner Reserves The Right** to reject any or all bids or any part of a bid, & to waive informalities & technicalities in the bid.

City of Clemson, SC  
1200-3 Tiger Blvd.  
PO Box 1566  
Clemson, SC 29633-1566  
(864) 653-2070

#### RUNWAY 6-24 REHABILITATION PROJECT FOR DORCHESTER COUNTY

**Dorchester County Will Receive Proposals** for the Runway 6-24 Rehabilitation Project at the Summerville Airport, Summerville, SC, FAA AIP Project No. 3-45-0062-010-2006. Proposals will be received at the Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477 until 2:00pm, on June 15, 2006, at which time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted. Bids should be transmitted to the attention of Mr. Samuel Stephens with Dorchester County.

**The Project May Be Generally Described** as follows: The work shall consist of the pavement rehabilitation of the 3,700 feet long by 75 feet wide Runway 6-24. Rehabilitation will include crack repair, soil sterilization, single surface treatment, bituminous pavement overlay, pavement marking & minor shoulder grading & grassing.

**Contract Time Will Be 45 Consecutive Calendar Days** from the date of Notice-to-

Proceed & within the prescribed phasing in Section 01010 of the project manual.

**A Pre-Bid Conference Will Be Held** at 11:00am, on June 1, 2006, at the Summerville Airport Terminal Building, 890 Greyback Rd., Summerville, SC 29483.

**Bid Security In The Form Of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required.

**No Bid May Be Withdrawn** after closing time for the receipt of proposals for a period of ninety (90) days.

**Bidding Documents May Be Examined** at the following locations:

- Office of the Engineer: LPA Group Inc, 700 Huger Street, PO Box 5805, Columbia, South Carolina 29250, (803) 254-2211
- F.W. Dodge Offices: Columbia & Charleston, South Carolina
- AGC Offices: Columbia & Charleston, South Carolina

**Bidding & Contract Documents** may be purchased from the engineer, the LPA Group Inc., 700 Huger Street, PO Box 5805, Columbia, SC 29250, (803) 254-2211 upon prior payment of a non-refundable fee of \$80.00.

**This Project Is Funded** under provisions of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) Davis Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contact Work Hours & Safety Standards Act.
- e) Title VI of Civil Rights Act of 1964.
- f) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 26, & all pertinent amendments.

**Bidders Are Not Required** to be licensed contractors in the State Of South Carolina at the time of submission of the bid, however the successful bidder will be required to be licensed in accordance with the Provisions of Section 40-11-5 through 40-11-430 of the Code of Laws of South Carolina as amended prior to the execution of the contract.

**Dorchester County (Owner) Reserves The Right** to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items with the Bidder(s), & to reject any or all bids or to

award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

Mr. Samuel Stephens  
Dorchester County Purchasing Director  
201 Johnston Street  
St. George, SC 29477  
(843) 563-0140

**Project Name:** LOWELL C. SPIRES, JR. REGIONAL TRANSIT FACILITY – SITE WORK PACKAGE

**Owner:** Central Midlands Regional Transit Authority, PO Box 214, Columbia, SC 29202

**Engineer:** Wilbur Smith Associates, PO Box 92, Columbia, SC 29202

**The Central Midlands Regional Transit Authority (CMRTA)** will receive sealed bids for the construction of site improvements for the Lowell C. Spires, Jr. Regional Transit Facility. The project consists of site preparation for a new headquarters facility on approximately 14.8 acres on Lucius Road in Columbia, SC. The work includes, but is not necessarily limited to, clearing & grubbing, site demolition, relocation of utilities, earth moving & grading, new stormwater pond, new storm drainage system, installation of electrical & communication duct banks, site lighting, & grassing. The project shall include all necessary appurtenances & miscellaneous items to complete the intent of the project.

**A Pre-Bid Meeting Will Be Held at** 2:00pm, Tuesday, May 23, 2006 at the Central Midlands Council of Governments Conference Room, 236 Stoneridge Drive, Columbia, SC. The meeting will be followed by a visit to the development site on Lucius Road. Prospective bidders are encouraged to attend.

**Bids Shall Be Based On** a unit price basis.

**Bids Will Be Received** until 2:00pm, Tuesday, June 6, 2006, at the Central Midlands Council of Governments Conference Room, 236 Stoneridge Drive, Columbia, SC. Bids received after this time will not be accepted. Bids will be publicly opened & reviewed. Successful bidder will be notified within 48 hours, followed by notification of results to other bidders.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the offices of:

- AGC & F. W. Dodge in Columbia, SC
- Wilbur Smith Associates, 12th Floor, 1301 Gervais Street, Columbia, South Carolina, 29201

**A Non-Refundable Cost Of \$150.00** will be charged for individual plans & specifications. For project plans & specifications, contact Mr. David Barnes at (803) 758-4520.

**Only Contractors Licensed** in SC, for this type of work, may bid on the project.

**Bids Will Be Binding** for a period of Sixty (60) calendar days following the date on which Bids are opened. A five (5%) percent bid bond will be required for each contract bid.

**Bids Must Comply** with the Laws of the State of South Carolina, Conditions of the Specifications, & must be made on the form provided, enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number & his contractor's license number & marked: "Lowell C. Spires, Jr., Regional Transit Facility – Site Work Package."

**The Project Is To Be Completed** in 120 calendar days from notice to proceed. The building pad for the new headquarters building is to be completed in 60 days from notice to proceed.

**100% Performance Bond & Labor & Material Payment Bond** will be required by the successful bidder.

**This Project Is Being Funded** in part by a grant from the Federal Transit Authority. Prospective bidders are required to comply with all FTA regulations & requirements.

**The Owner Reserves The Right** to waive irregularities, reject any & all bids, to award the contract in the best interest of the owner & to award each division of work to separate contractors.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROVIDE MARKET SURVEY / CONSULTANT FOR UNIVERSITY OF SOUTH CAROLINA, AIKEN

**Solicitation Number:** USC-BVB-0816-DG

**Opening Date/Time:** 6/5/06 – 11:00 am

**Opening Location:** USC, Purchasing Department, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

### CURRENT & HISTORIC VALUE PROPERTY APPRAISER FOR BARNWELL COUNTY

#### REQUEST FOR QUALIFICATIONS

Barnwell County is requesting qualification statements from property appraisers who have experience in current values & historic value methodology.

RFQ packages are available by contacting Nico Aguilar, (803) 541-1044, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Statements of Qualifications (SOQs) must be labeled "Appraiser Service for Current Values & Historic Value Methodology" & sent to the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812, by 2:00 pm, Wednesday, May 31, 2006.

Late or partial Statements of Qualifications will not be accepted. Barnwell County reserves the right to reject any or all qualification statements if in the best interest of Barnwell County.

### LAND CONDEMNATION PROPERTY APPRAISER FOR BARNWELL COUNTY

#### REQUEST FOR QUALIFICATIONS

Barnwell County is requesting qualification statements from property appraisers who have experience in land condemnation.

RFQ packages are available by contacting Nico Aguilar, (803) 541-1044, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Statements of Qualifications (SOQs) must be labeled "Appraiser Service for Land Condemnation" & sent to the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812, by 2:00 pm, Wednesday, May 31, 2006.

Late or partial Statements of Qualifications will not be accepted. Barnwell County reserves the right to reject any or all qualification statements if in the best interest of Barnwell County.

### SCHOOL SAFETY RISK ASSESSMENT FOR 12 CLARENDON CO. SCHOOLS

Clarendon County is requesting proposals from qualified consultants to perform a comprehensive school safety risk assessment for each of the 12 public schools in

Clarendon County, SC. The assessment shall be performed in accordance with applicable local, state & federal requirements & standards.

**Owner's Rights:** Clarendon County reserves the right to accept or reject any, all or any part of proposals received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether proposals meet all requirements. All proposals submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

**Deadline To Submit:** 5:00pm, Thursday, May 25, 2006

**Technical Questions Must Be Received In Writing By:** Monday, May 22, 2006

Interested parties must request package in writing, via fax, mail or e-mail to:

Tamika Malone, Procurement Director  
Clarendon County  
Courthouse-3 West Keitt St  
PO Box 486  
Manning, SC 29102  
Phone (803) 435-8424  
Fax (803) 435-8258  
[tamikamalone@sc.rr.com](mailto:tamikamalone@sc.rr.com)

### **BICYCLING, WALKING & RUNNING TRAIL SYSTEM FOR CITY OF GREENVILLE,**

**REQUEST FOR PROPOSALS  
RFP 06-3133**

The City of Greenville, SC is requesting proposals from qualified consultants to develop a comprehensive master plan for trail development throughout the City.

Interested firms or individuals may obtain the Request for Proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00pm, ET, June 15, 2006.

The City of Greenville  
Is an Equal Opportunity Employer

### **FUELS CONSULTING SERVICES**

Horry County, SC is requesting for its Department of Airports, Request For Qualifications from qualified professional Fuels Consultants, for various Fuels Consulting services for airports in the County's airport system.

Statements of Qualification will be received in the Office of Procurement, 3230 Highway 319, (29526), PO Box 2195, Conway, SC 29528, until 2:00pm, on Tuesday, May 30, 2006.

Interested parties wishing to obtain RFP #2005-06-68 may contact the Office of Procurement at (843) 915-5380 or download a copy from the county's website at [www.horrycounty.org](http://www.horrycounty.org).

## **EQUIPMENT**

**Description:** HAWK TWO-SPEED  
BUFFERS & HIGH-SPEED  
BURNISHERS

**Solicitation No.:** 348401-5/30/06-G

**Delivery Point:** SC Dept. of Corrections,  
Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 5/30/06 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Gary Hodgins, CPPB, (803) 896-1938, or E-mail [hodgin.gary@doc.state.sc.us](mailto:hodgin.gary@doc.state.sc.us)

**Description:** TRUCK TOOL BOXES

**Solicitation Number:** B22074

**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172

**Opening Date/Time:** 6/2/06 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** SELF-CONTAINED  
BREATHING SYSTEM

**Solicitation Number:** 0506-23

**Delivery Point:** Chester, SC

**Opening Date/Time:** Tuesday, 6/6/06 – 2:00 pm

**Opening Location:** Chester County Purchasing Department, Courthouse, First Floor, 140 Main St., Chester, SC 29706

**Direct Inquiries To:** George Thomas,  
E-mail [gthomas@chestercounty.org](mailto:gthomas@chestercounty.org) or  
fax (803) 581-3527 or phone  
(803) 581-2829

**Buyer:** Ken Davis

**Telephone:** (803) 581-2829

**Description:** BOAT, MOTOR, TRAILER  
FOR CLEMSON UNIVERSITY'S  
CAMP COOPER IN  
SUMMERTON, SC

**Solicitation Number:** 5561

**Delivery Point:** Summerton

**Opening Date/Time:** 5/23/06 – 3:30 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** H.V.A.C. CONTROL SYSTEM  
IN THE VETERINARY  
DIAGNOSTIC LAB IN  
COLUMBIA

**Solicitation Number:** 5557

**Opening Date/Time:** 5/22/06 – 2:00 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Jenni Tonkin, (864) 656-1120 or E-mail [jtonkin@clemson.edu](mailto:jtonkin@clemson.edu)

**Description:** METROMAX Q SECURITY  
UNITS FOR CULINARY  
INSTITUTE OF CHARLESTON

**Solicitation Number:** 0605120-240-85CB-05/23/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 5/23/06 – 2:00 pm.  
Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Carol Belcher, CPM, (843) 574-6230 or E-mail [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)

**Download Solicitation From:**

<http://www.tridenttech.edu/42064209.htm>



### LANDFILL COMPACTOR FOR GREENWOOD COUNTY SOLID WASTE DEPARTMENT

Greenwood County will be receiving sealed bids for a landfill compactor for the Solid Waste Department.

Specifications may be obtained by calling Anita S. Williams at (864) 942-8505 or by picking them up at the Greenwood County Courthouse, Room 105. Any questions in reference to these specifications may be directed to Mike Weeks at (864) 942-8661.

Sealed bids will be received until Wednesday, May 24, 2006, at 2:30 pm at the Greenwood County Courthouse, Room 105, 528 Monument St., Greenwood, SC 29646, Attn.: Anita S. Williams, Purchasing Officer. Bids will be opened immediately after the 2:30 pm deadline. Mark envelope, "Sealed Bid – Landfill Compactor."

Greenwood County reserves the right to reject any or all sealed bids & to waive any informalities or irregularities.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH & DELIVER CROSSBEAM SYSTEMS X-SERIES EQUIPMENT FOR THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** USC-IFB-0818-BB  
**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/25/06 – 2:30 pm  
**Opening Location:** USC, Purchasing Department, 1600 Hampton St., Sixth Floor, Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer/Contact Person:** Bruce Breedlove, CPPB, (803) 777-4115 or E-mail [Bruce.Breedlove@sc.edu](mailto:Bruce.Breedlove@sc.edu)

**Description:** 390 EACH NEW IMATION BLACK WATCH 3590E TAPE CARTRIDGES WITH "K" STICKER, LABELED & INITIALIZED WITH TRI-OPTICS BARCODE LABELS

**Solicitation Number:** USC-RFQ-0814-JS  
**Delivery Point:** Columbia, SC

**Due Date/Time:** 5/22/06 – 12:00 noon. This is not a public bid opening

**Location:** USC, Purchasing Department, 1600 Hampton St., Sixth Floor, Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** CLASSROOM TECHNOLOGY EQUIPMENT

**Solicitation Number:** IFQ-LA-135-05/23/06  
**Delivery Point:** Greenwood, SC

**Opening Date/Time:** 5/23/06 – 3:00 pm  
**Opening Location:** Lander University, Procurement Services, 320 Stanley Ave., Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick

**Telephone:** (864) 388-8899

**Fax:** (864) 388-8127

**E-mail:** [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/procurement/solicitation>

**Description:** I.B.M. CONSOLE SUPPORT CONTROLLER

**Solicitation Number:** IT5559

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/31/06 – 2:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** INTEGRATED COMPUTING CLUSTER

**Solicitation Number:** IT5562

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/30/06 – 3:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** CAMERAS, C.C.T.V. FOR STADIUM SECURITY PROJECT

**Solicitation Number:** IT5558

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/29/06 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy D. Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

## MINOR CONSTRUCTION

**Description:** CARPET – MATERIAL & INSTALLATION

**Details:** The Georgetown County Department of Library Services is soliciting sealed, public bids to provide carpet material & installation at the main branch of the Library, 405 Cleland St., Georgetown, SC 29440. The successful offeror will provide carpet material, as specified; removal of existing carpet material; proper disposal of removed carpet material; any preparation necessary of the exposed flooring for proper adhesion of new material; installation of new carpet material by glue down, including proper seaming & stretching; & details of warranty provided by manufacturer & any installation warranty

**Solicitation Number:** 06-031

**Site Visit:** Each bidder is responsible to become familiar with & take into consideration site conditions which may affect the work & to check all dimensions at the site

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 5/31/06 – 3:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

## SERVICES

**Description:** PROVIDE CONSULTANT TO ASSIST WITH SEARCH FOR DEAN OF THE SCHOOL OF BUSINESS ADMINISTRATION & HOLDER OF THE ROBERT A. JOLLEY CHAIR

**Solicitation Number:** R6073-JW-06/02/2006

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 6/2/06 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitation.html>

**Description:** THE CITADEL IS SEEKING A CONSULTANT TO PROVIDE ASSISTANCE WITH THE SEARCH FOR A PROVOST & THE DEAN OF THE COLLEGE

**Solicitation Number:** R6075-JW-06/06/2006

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 6/6/06 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** PROVIDE RESURFACING / REFINISHING OF WATTS BARRACKS FLOORS

**Solicitation Number:** M6076-RE-06/01/2006

**Site Visit:** 5/22/06 – 10:00 am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 6/6/06 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** PROVIDE A SOLUTION BASE PROPOSAL FOR ON-LINE CREDIT CARD / E-CHECK PAYMENT MANAGEMENT SYSTEM TO BE USED WITH THE CITADEL TREASURER'S OFFICE

**Solicitation Number:** R6071-JW-05/29/2006

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 5/29/06 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitation.html>

**Description:** PROVIDE WASTE PAPER & CARDBOARD RECYCLING SERVICES FOR FRANCIS MARION UNIVERSITY

**Solicitation Number:** RFQ-1897

**Site Visit:** Recommended. Contact Frank Brad-dock, (843) 661-1108

**Delivery Point:** Florence, SC

**Opening Date/Time:** 5/29/06 – 2:00 pm, local time

**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or E-mail [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Description:** CLEARING OF LAND & BURNING OF DEBRIS AT EDISTO R.E.C. IN BLACKVILLE, SC

**Solicitation Number:** 5560

**Delivery Point:** Blackville

**Opening Date/Time:** 5/31/06 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** FURNISH & INSTALL AN ELECTRONIC ACCESS SYSTEM

**Solicitation Number:** Q232523

**Site Visit:** Highly recommended

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/30/06 – 5:00 pm. Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

## SUPPLIES

**Description:** MARDI GRAS & ALULITE TABLES – VARIOUS SIZES

**Solicitation Number:** 060511-165-82CB-5/29/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 5/29/06 – 2:00 pm

**Location:** Trident Technical College, Purchasing Office, Room 103,

Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries To Buyer:** Carol Belcher, CPM, (843) 574-6230 or [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)

**Website From Which To Download Solicitation:**

[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** SMALLWARES FOR CULINARY INSTITUTE OF CHARLESTON

**Solicitation Number:** 060512-240-83CB-05/25/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 5/25/06 – 2:00 pm. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Carol Belcher, CPM, (843) 574-6230 or E-mail [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** CAMBRO SHELVEING & RACKS FOR CULINARY INSTITUTE OF CHARLESTON

**Solicitation Number:** 060511-165-81CB-05/26/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 5/26/06 – 2:00 pm. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries to Buyer:** Carol Belcher, CPM, (843) 574-6230 or E-mail [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**Description:** MINIMAL CARPET REPLACEMENT IN MAXCY CLASSROOMS & HALLWAYS

**Solicitation Number:** USC-RFQ-0817-TLW

**Site Visit:** Non-mandatory. Call Bob Holdeman, at USC Housing Department, (803) 777-4212

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/31/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts

**Description:** BULK PURCHASE TELEVISIONS & MOUNTING BRACKETS

**Solicitation Number:** 88-06-0688

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 5/23/06 – 1:30 pm

**Opening Location:** Richland School District One,  
Procurement Services, 201 Park St.,  
Columbia, SC 29201

**Buyer:** Richard Vaughn, (803) 231-7052

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** BAND INSTRUMENTS –  
DRUMS, CYMBALS,  
XYLOPHONE, SAX, TUBAS,  
ETC.

**Solicitation No.:** 217-(06-07) Band Instruments

**Delivery Point:** Berkeley County School District

**Opening Date/Time:** 5/24/06 – 11:30 am

**Opening Location:** Berkeley County School  
District, 229 East Main St., Moncks  
Corner, SC 29461

**Direct Inquiries To:** Shellie Johnson

**Telephone:** (843) 899-9665

**Fax:** (843) 899-8793

**E-mail:** [shelliejohanson@berkeley.k12.sc.us](mailto:shelliejohanson@berkeley.k12.sc.us)

**Description:** FURNISH MATERIALS &  
LABOR TO REFINISH WOOD  
GYM FLOORS & REPAINT ALL  
GAME MARKINGS

**Solicitation No.:** RFP 218-(06-07) Refinish Wood  
Floors

**Site Visit:** Contact Charles Kibler, (843) 899-  
8755, for an appointment

**Delivery Point:** Several locations within the  
Berkeley County School District

**Opening Date/Time:** 5/24/06 – 2:30 pm

**Opening Location:** Berkeley County School  
District, 229 East Main St., Moncks  
Corner, SC 29461

**Direct Inquiries to Buyer:** Shellie Johnson

**Telephone:** (843) 899-9665

**Fax:** (843) 899-8793

**E-mail:** [shelliejohanson@berkeley.k12.sc.us](mailto:shelliejohanson@berkeley.k12.sc.us)

## FOR SALE

### BEAUFORT PROPERTY

The State of South Carolina will accept sealed bids for the sale of a 1.157 acre parcel located at 2450 Fripp St. Extension in Beaufort, SC, until June 15, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at <http://www.ogs.state.sc.us/sb-ps/RPS-surplus.phtml>.

### SURPLUS PROPERTY AT CHARLESTON AGENCY

The Commissioners of Public Works of the City of Charleston are selling surplus property: automobiles, antique display cabinets, band-saw, battery charger, blueprint plan holders, Bobcat attachments, book shelves, cabinets, chemical sprayer, office furniture & equipment, generators, hydraulic press, media storage cabinet, metal doors, water meter tester, Neptune meters, pumps, tampers, trailer, trucks, etc.

To bid on these items, go to [www.govdeals.com](http://www.govdeals.com) – advance search, seller name box, select Charleston Public Works & place your bid.

Call Franklin Hodge, CPPB, Purchasing Manager, (843) 727-6891 if you can't access the web site.

## NOTICES

### SERVICE REFERRAL LISTING FOR SC DEPT. OF PROBATION, PAROLE & PARDONS

The South Carolina Department of Probation, Parole & Pardon Services is accepting applications for the Department's Service Referral Listing. The listing will be used to refer offenders under the supervision of the Department for rehabilitative services, at the offender's expense, in the following service fields: Alcohol & Drug Abuse Services, Sex Offender Treatment, Vocational & Employment Services, Emotional & Relational Services & Intellectual Services.

If you would like to receive an application, please contact (803) 734-9220.

## SCBO NOTES

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the

date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective May 9, 2006 Through May 15, 2006

LP Gas OPIS Average: \$1.1132

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3514	\$2.3794
Unleaded Mid Grade (89 Octane)	\$2.3983	\$2.4280
Unleaded Premium (93 Octane)	\$2.4781	\$2.5073
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4597	\$2.4930
Unleaded Mid Grade (89 Octane)	\$2.5066	\$2.5417
Unleaded Premium (93 Octane)	\$2.5864	\$2.6209

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.3725	\$2.2717	\$2.4006	\$2.3279
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.4721	\$2.3713	\$2.5002	\$2.4275

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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